

TOWN OF STONY POINT
OFFICE OF TOWN CLERK

74 East Main Street
Stony Point, New York 10980
(845) 786-2716 Ext. 107 ~ Fax (845) 786-2783



Megan Carey, Town Clerk
Holli Finn, Deputy Town Clerk

STONY POINT TOWN BOARD
7:00PM

February 28, 2023

Agenda

Pledge of Allegiance
Roll Call
Supervisors Report
Purchase Order Request
Audit of Bills
Minutes: February 14, 2023
Correspondence
Public Input-Limited to 3 minutes

Continued Public Hearing- Tomkins CAMF LLC

1. Award Bid for Plant Protectants & Fertilizers
2. Approve SPPAL 5K "Color" Run/Walk
3. Authorize Re-Hires Golf Course Operations
4. Approve NYCLASS Investment Pool Program
5. Resolution Authorizing Supervisor to Execute CSEA 2023-2024 Vision Plan Agreement with CSEA Employee Benefit Fund

Executive Session-If Necessary

**NOTICE OF PUBLIC HEARING
TOWN OF STONY POINT, NEW YORK**

NOTICE IS HEREBY GIVEN that a Public Hearing will be held by the Town Board of the Town of Stony Point, Rockland County, New York on February 14, 2023, at 7:00 PM at Rho Building (Community Room) 5 Clubhouse Lane, Stony Point, New York.

The Town Board will consider the application of Tompkins CAMF LLC to authorize the application of the River and Rail Brownfield Redevelopment Floating Zone (RRBR) to property identified as Tax Lots Section 10.02, Block 3, Lot 17; Section 10.04, Block 2, Lots 2 through 14 and 16 through 19, Tomkins Cove, New York. The purpose of the Public Hearing is to solicit public comment regarding this application to apply the RRBR zone and any related environmental concerns with such application.

By Order of the Town Board dated January 10, 2023

Megan Carey
Town Clerk

#1

Award Plant Protectant and
Fertilizer Bid
See Attached

Date : 01/2023
 To : All Bidders for Pesticides and Fertilizers
 From : Evan Flynn Weymouth, Golf Course Superintendent, Patriot Hills G.C., Town of Stony Point, New York

FERTILIZERS, PESTICIDES, & SEED ESTIMATED QTY. BID WINNER

- | | | |
|---|--------------|------------------|
| 1) Bayer Densicor | 2x2.5 gal | \$ <u>Agency</u> |
| 2) Pelletized Limestone | 50 lbs. | \$ <u>Helena</u> |
| 3) Provaunt insecticide- | 8x12oz | \$ <u>Agency</u> |
| 4) Imidacloprid 2F | 4x1 Gal. | \$ <u>Helena</u> |
| 5) Nature Safe 12-2-6 | 50 lb. bag | \$ <u>Noble</u> |
| 6) Ocean Organics Mariner Surfactant | 275 Gal | \$ <u>Metro</u> |
| 7) Deer Repellant Liquid | 2x2.5 gal | \$ <u>Fisher</u> |
| 8) Quest 18-3-4 | 2x2.5 gal | \$ <u>Metro</u> |
| 9) Quest MagMan + Amino Pak | 2x2.5 gal | \$ <u>Metro</u> |
| 10) Bayer Tetrino | 4x1 ga. | \$ <u>Agency</u> |
| 11) Merit 75wsp | 1- Mini drum | \$ <u>Agency</u> |
| 12) Prostar 70 W.P. (Pedigree 2x2.5gal X 3 lbs.
↳ discontinued | | \$ <u>Helena</u> |
| 13) Quest Stress Master 0-0-31 | 250 Gal | \$ <u>Metro</u> |
| 14) Bayer Signature fungicide | 44 lbs. | \$ <u>Agency</u> |
| 15) ProScape (LebanonTurf) 30-0-10 .67%Acetolpryn, /0.167%
Demension | 50lbs | \$ <u>Helena</u> |
| 16) Lontrel herbicide | 1qt. | \$ <u>Fisher</u> |
| 17) Nutrilite 18-0-18 100% methyduro micro - no sub / 50lbs. | | \$ <u>Metro</u> |

FERTILIZERS & PESTICIDES	ESTIMATED/QTY.	BID PRICE
18) Lebanon Turf Expo chip 20-0-25	50 lbs.	\$ <u>Helena</u>
19) Traction Fungicide	2x2.5 gal.	\$ <u>Agency</u>
20) Nutrite 22-0-5 w/ dimension	50 lb. bag	\$ <u>Metro</u>
21) Bayer Banol fungicide	2x2.5 gal.	\$ <u>Agency</u>
22) Quicksilver herbicide -	8 Oz.	\$ <u>Helena</u>
23) A- 4 Bontgrass	25 lbs.	\$ <u>Fisher</u>
24) Organic Gem	55 gal.	\$ <u>Metro</u>
25) Tartan fungicide	5 gals.	\$ <u>Agency</u>
26) Quali-Pro - T nex	5 gals.	\$ <u>Metro</u>
27) Interfacio fungicide -	5 gals.	\$ <u>Agency</u>
28) Quali pro Proflamino	Case	\$ <u>Noble</u>
29) Sea Blend 5-7-5	50 lb.	\$ <u>Metro</u>
30) Sygenta Secure fungicide	2x.5gal	\$ <u>Agency</u>
31) Nutrite 28-7-14 water soluble	25 lbs.	\$ <u>Metro</u>
32) Gypsum	50 lbs.	\$ <u>Helena</u>
33) Pro mag	50 lbs.	\$ <u>Helena</u>
34) Lesco 3-Way	2x2.5 gal.	\$ <u>Noble</u>
35) Guaranteo Natural 0-0-1	10 gals.	\$ <u>Metro</u>
36) Acelepryn insecticide	4x.5gal.	\$ <u>Agency</u>

FERTILIZER & PESTICIDES**ESTAMATED QUANTITY****BID PRICE**

37) Macro Sorb Foliar	4x1 liter	\$ <u>Noble</u>
38) Trimit 2SC	2.5 gal.	\$ <u>Agency</u>
39) Ference Insecticide –	2x96 oz.	\$ <u>Agency</u>
40) Queilant Calcium Liquid	4x1 Liter	\$ <u>Noble</u>
41) Emerald fungicide	10x 0 .49 lb.	\$ <u>Agency</u>
42) Solu-Cal-S-Micro	50 lbs.	\$ <u>Fisher</u>
43) Solu- Cal-Micro	50 lbs.	\$ <u>Metro</u>
44) Nutrite 21-0-21 100% methydure mini fwy	50 lbs.	\$ <u>Metro</u>
45) Nutrite 28-0-10 40% duration reg. grd. Fert.	50 lbs.	\$ <u>Metro</u>
46) UMaxx 46-00-00 stablized nitrogen fert. No sub /50 lbs. (SOLUBLE)		\$ <u>Helena</u>
47) Bayer Chipco 26019 flo	2x2.5 gals	\$ <u>Helena</u>
48) Quali-pro TM4.5	2 x 2.5 gl.	\$ <u>Metro / Agency Fisher</u>
49) Tourney Fungicide	4x5 lb.	\$ <u>Agency</u>
50) Primo Max	10 gals	\$ <u>Metro</u>
51) Exteris Fungicide	2x5 gal	\$ <u>Agency</u>
52) Affirm fungicide	1case	\$ <u>Agency</u>
53) Revolution Surfactant	30 gals.	\$ <u>Metro</u>
54) Mirage Stressguard	2x 2.5 gals.	\$ <u>Agency</u>
55) Xzomplar fungicide	2x114oz.	\$ <u>Agency</u>
56) NuFarm ProSedge	1.33 oz	\$ <u>Fisher</u>
57) Subdue Fungicide	1 gal.	\$ <u>Agency</u>



Stony Point Police Department

Youth Bureau / P.A.L.

79 Route 210, Stony Point, New York 10980
Phone #: (845)786-2242, Fax #: (845)786-3120



Det. Andrew Kryger – Youth Officer
Det. Sgt. Pedro Garcia

Chief Edward Finn

February 21, 2023

Town of Stony Point
Town Board
74 East Main St
Stony Point, NY 10980

Members of the Town Board,

The Stony Point Police Athletic League, Inc. would like to promote health and well being by holding a 5K “Color” Run/Walk on Sunday, April 30, 2023 9am. The run, if approved, would begin and end at the Farley Elementary School, 140 RT 210 Stony Point. The route would travel west on RT 210 turn East on West Main St. Then turn south on RT 9W, turn west on Quelch St continue onto Janet Place then turn south on Minerick St and west again on RT 210 back to Farley Elementary School.

The run will be require a partial shutdown of eastbound West Main St between RT 210 and RT 9W for an approximate period of 30-45 minutes as runners pass through. To help facilitate the shut down and safety of participants, we would require police from our department and the Rockland County Sheriff’s Department as well as our auxiliary police officers.

We are requesting the use of the portable stage at Farley Elementary School and set up by 8am on Sunday, April 30, 2023. As we are a non-profit organization and this event will be our spring fundraiser, we respectfully request any/all fees associated with this event be waived and/or donated. The event would be rain or shine. Estimated attendance for this event is approximately 150 runners.

Thank you for your support and consideration.

Sincerely,

Det. Andrew Kryger
Director, Stony Point P.A.L.
Stony Point Police Department



#3



DAVE FUSCO, PGA

19 Clubhouse Lane, Stony Point, NY 10980

PHONE: (845) 947-7085

FAX: (845) 947-7296

E-mail: dfusco@patriothillsgolfclub.com

Request for approval for the following people to be employed at the Patriot Hills Golf Club. These individuals will work in operations, not maintenance.

Starter / Bag Drop	2023
Al Standish	\$16.00
Bob Marino	\$16.00
Steve Mains	\$16.00

Pro Shop	
Chris Pagano	\$16.00
Annie McGovern	\$16.00

Carts / Range	2023
Faith Baisley	\$14.20
Ella Schoales	\$14.20
Eugene McCarthy	\$14.20
Kiara Tirado	\$14.20
Jillian Fullick	\$14.20
James Wood	\$14.20
Conor Baisley	\$14.20
Kevin Cahill	\$14.20

Outside Operations Supervisor	
Scott Cirigliano	\$18.00

Rangers / Cart / Range	
Anthony Losquadro	\$16.00
Ralph Felice	\$16.00

Sincerely,

Dave Fusco

Director of Golf

#4

RESOLUTION

A meeting of the Town Board of the Town of Stony Point was convened on **February 28, 2023, at 7:00 p.m.**

The following resolution was duly offered and seconded to wit:

RESOLUTION 2023/_____

RESOLUTION AUTHORIZING TOWN TO ENTER INTO A COOPERATIVE INVESTMENT AGREEMENT WITH NYCLASS

WHEREAS, New York General Municipal Law, Article 5-G, Section 119-o (“Section 119-o”) empowers municipal corporations [defined in Article 5-G, Section 119-n to include school districts, boards of cooperative educational services, counties, cities, town and villages, and districts] to enter into, amend, cancel and terminate agreements for the performance among themselves (or one for the other) of their respective functions, powers and duties on a cooperative or contract basis; and

WHEREAS, NYCLASS and the Town desire to enter into a Cooperative Investment Agreement as defined and in compliance with New York State General Municipal Law, Article 3-A; and

WHEREAS, the Town of Stony Point wishes to invest portions of its available investment funds in cooperation with other corporations and/or districts pursuant to the NYCLASS Municipal Cooperation Agreement Amended and Restated as of March 28, 2019, which agreement meets the requirements of New York State General Municipal Law, Article 3-A; and

WHEREAS, the Town of Stony Point wishes to assure the safety and liquidity needs of their funds.

NOW THEREFORE BE IT RESOLVED that:

Section 1. The above “WHEREAS” clauses are incorporated herein as if set forth in full.

Section 2. That James Monaghan, Town Supervisor, is hereby authorized to execute any and all documents to allow the Town to participate in the NYCLASS program under the terms of the NYCLASS Municipal Cooperative Agreement Amended and Restated as of March 28, 2019 in a final form approved by Town legal counsel.

Section 3. The Supervisor, and any official, employee or consultant, as directed by the Supervisor is hereby authorized to take any and all actions necessary to carry out the provisions of this Resolution.

Section 4. This Resolution shall be effective immediately.

The question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

	<u>Yea</u>	<u>Nay</u>	<u>Abstain</u>	<u>Absent</u>
Supervisor Monaghan	[]	[]	[]	[]
Councilperson Puccio	[]	[]	[]	[]
Councilperson Joachim	[]	[]	[]	[]
Councilperson Rose	[]	[]	[]	[]
Councilperson Williams	[]	[]	[]	[]

The Resolution was thereupon duly adopted.

#5

THIS RENEWAL AGREEMENT, made this _____ day of _____, 20____, between **TOWN OF STONY POINT** (hereinafter the EMPLOYER) with offices located at 74 East Main Street, Stony Point, New York 10980 and the **CSEA EMPLOYEE BENEFIT FUND** (hereinafter the FUND), a Trust, with offices located at One Lear Jet Lane, Suite One, Latham, New York 12110-2395.

WHEREAS, the parties have heretofore entered into an agreement dated February 10, 1992 (the "Original Agreement"), for the provision by the FUND of certain benefits to the EMPLOYER'S covered employees, which Original Agreement was most recently extended by Renewal Agreement dated November 23, 2020 (as extended, the "Agreement"), and

WHEREAS, the parties desire to continue the provision of said benefits upon the terms and conditions contained in the Agreement, except as modified hereby,

NOW, THEREFORE, in consideration of the covenants and promises contained herein, the parties agree as follows:

1. The FUND shall provide benefits to the EMPLOYER'S covered employees under the following benefit PLAN(S) established by the FUND:

PLATINUM 12 VISION PLAN

2. The EMPLOYER shall pay the FUND the following amounts per covered employee per month:

A. PLATINUM 12 VISION PLAN – COMPOSITE COVERAGE

- (i) from January 1, 2023 to June 30, 2023, \$27.35;
- (ii) from July 1, 2023 to June 30, 2024, \$27.35;
- (iii) from July 1, 2024 to December 31, 2024, \$27.35.

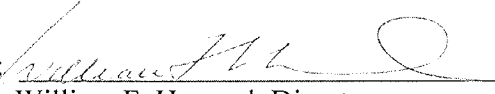
3. This Renewal Agreement is effective as of January 1, 2023 and shall terminate on December 31, 2024, subject to continuation pursuant to the terms of Article IX, Section 2 of the Agreement and subject to earlier termination by virtue of the decertification of CSEA as the representative of the employees in the bargaining unit required to be covered under this Agreement.

4. Except as expressly modified herein, the terms and conditions of the Agreement are hereby ratified and affirmed and incorporated by reference.

IN WITNESS WHEREOF, the parties have executed this Renewal Agreement the day and year first above written.

CSEA EMPLOYEE BENEFIT FUND

TOWN OF STONY POINT

By: 
William F. Howard, Director

By: _____
Jim Monaghan, Town Supervisor